SCHEME FOR OBTAINING PERMISSION OF PHARMACY COUNCIL OF INDIA TO START PHARM.D. OR PHARM.D. AND PHARM.D. (POST BACCALUERATE) PROGRAMME

All applications under this scheme be submitted to the Secretary, Pharmacy Council of India, before the prescribed date mentioned in the schedule

1. Eligibility Criteria:

The following organizations shall be eligible to apply in the SIF for permission to start the Pharm.D., programme/s namely:

- a. A State Government / Union Territory
- b. A University
- c. A Registered Society under the Societies Registration Act

2. Qualifying Criteria:

Conditions to be fullfilled by person, institution, society or University to qualify to apply to PCI for permission to start Pharm.D. programme/s:

- a. The consent of Affiliation for the proposed Pharm.D. programme/s by the applicant from a University.
- b. No admission shall be made by the applicant to the proposed Pharm.D. programme/s without prior permission of the PCI.
- c. The applicant shall provide necessary additional infrastructural facilities as prescribed by the PCI under "Appendix B" of Pharm.D. regulations for the starting of Pharm.D. programme/s. Opening of the Pharm.D. programme/s in a hired or rented building shall not be permitted.
- d. The applicant should have been approved under section 12 of the Pharmacy Act 1948 for the conduct of B.Pharm course.
- e. The applicant shall provide 300 bed hospital facility as prescribed under regulation 2) of "Appendix B" of Pharm.D. regulations.

3. Form and Procedure:

- a. The applicant, subject to the fulfillment of above eligibility and qualifying criteria and also the requirements specified under the Pharm.D. regulations shall submit application in prescribed Standard Inspection Format (SIF) only, in triplicate to start the Pharm.D. programme/s to the Pharmacy Council of India.
- b. The SIF shall be submitted by the applicant either by Courier, Registered Post or in person to the Secretary, Pharmacy Council of India, New Delhi, along with a non-refundable application fee of Rs.2.00 lakhs in the form of Demand Draft in favour of "Pharmacy Council of India" payable at New Delhi. The said fee covers registration of application, technical scrutiny, contingent expenditure and two inspections.
 - Beyond two inspections, the normal inspection fee prescribed by council will apply as prescribed under para 4 of this scheme.
- c. The schedule for receipt of applications for the starting of Pharm.D programme and processing of applications by the Pharmacy Council of India is given in the para 6 of this scheme.
- d. The applications received by the Pharmacy Council of India will be registered in the council office for scrutiny. Registration of application will only signify the acceptance of the application for scrutiny. Incomplete applications will be rejected summarily without refund of application fee. The applicant may apply a fresh within the stipulated time alongwith the non-refundable application fee.
- e. The Council will scrutinize the application in the first instance in terms of the feasibility of starting the proposed programme/s at the said institution. While evaluating the application, the council may seek clarification or additional information from the applicant as deemed necessary and carry out physical inspection to verify the information supplied by the applicant.
- f. After examining the application and after conducting necessary physical inspections, the Council office shall submit to the Central Council factual report stating that:
 - i. The applicant fulfils the eligibility and qualifying criteria.
 - ii. The applicant has the necessary managerial and financial capabilities to establish the Pharm.D. programme.
 - iii. The applicant has a feasible and time bound programme for recruitment of faculty and staff as prescribed in the Pharm.D. regulations and that the necessary posts stand created.

- iv. The applicant has appointed staff for 1st year of Pharm.D., & 4th year of Pharm.D. (Post bacculearte) programme.
- v. The applicant has not admitted students without prior permission of PCI.
- vi. Deficiencies of any kind shall be pointed out indicating whether these are remediable or not.
- g. The Central Council may then permit/approve/reject the application for conduct of Pharm.D., Programme/s and accordingly issue letter in a time bound manner specifying annual targets to be achieved by the applicant during the following years, if permission/approval is granted.
- h. The recommendation of the Central Council shall be final.
- i. The permission to establish the Pharm.D., Programme will be given initially for a period of one year and will be renewed on yearly basis subject to verification of the achievements of annual targets. It is the responsibility of the institution to apply to the Pharmacy Council of India for purpose of renewal six month prior to the expiry of the initial permission. This process of renewal of permission will continue till such time the establishment of all infrastructural facilities and staff requirements prescribed in the Pharm.D. regulation are completed and approval under section 12 of the Pharmacy Act 1948 for the conduct of Pharm.D programme is granted to the institution.
- j. The Council may then extend the approval of Pharm.D., Programme under section 12 of Pharmacy Act 1948 conducted by the institution for a period 1/3/5 years as the case may be for which the institution shall apply to the Pharmacy Council of India six months prior to the expiry of approval held.
- k. The Council may obtain any other information from the institution as it deems necessary.

4. Fee Structure:

The fee structure prescribed for Pharm.D programme is as under -

| <u>Detail</u> | Amount | |
|--|-------------|--|
| 1. Starting of Pharm.D programme (including fees for 2 inspections) to be submitted with the application | Rs.2,00,000 | |
| 2.Yearwise approval and inspection fee | Rs.1,00,000 | |
| 3. Approval under section 12 (including fees for two inspections) | Rs.2.00,000 | |
| 4. Verification of compliance if any | Rs.1,00,000 | |
| 5.Annual affiliation fee after approval under section 12 | Rs. 50,000 | |

5. Reapplication:

Wherever the Central Council has rejected the application of the applicant for the conduct of Pharm.D. programme/s the applicant may apply a fresh for the conduct of Pharm.D. programme/s in the ensuing year following the dates of submission etc., mentioned in the schedule under para 6 of this scheme.

6. Schedule for submission of application and processing (See Announcement dt. 30.07.2018 on Home Page and under "Procedure for Approval"):

| SI. No. | Stage of processing | last date |
|---------|-----------------------------|---|
| a. | Receipt of application | 1st August to 31st August of the previous year. |
| b. | Completion of inspection | 15 th December |
| C. | Approval of central council | 31st March |
| d. | EC/CC decision on website | 30 th April |

PHARMACY COUNCIL OF INDIA

STANDARD INSPECTION FORM

- PHARM.D
- PHARM.D. and PHARM.D (POST BACCALAUREATE)

General Information pertaining to:-

- 1. College and teaching hospital (Pharmacy Practice site)
- 2. Courses of Study leading to:-

Pharm D. course

NI - --- - CI -- - 4:4-- 4: - - -

| Date : | Signature of Dean/Principal |
|---|-----------------------------|
| Name and address of Affiliating University: | |
| email : | |
| Mobile No. : | |
| Principal/Dean Tel. No. OffRes | Fax |
| Place and Address : | |
| Name of institution: | |

This form shall be precisely filled in, verified and signed by the Head/Principal, of the institution and forwarded in triplicate to the Secretary, Pharmacy Council of India. The entries should be as required under the PCI (Pharm.D.) regulations and norms.

PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for

- Pharm. D. Programme

or

- Pharm.D. and Pharm. D. (Post Baccalaureate) Programmes

(To be filled and submitted to PCI by an organization seeking approval of the course/continuation of the approval)

(SIF-D)

| To be filled up by P.C.I. | To be filled up by inspectors |
|---|-------------------------------|
| Inspection No.: | Date of Inspection: |
| | IE INSPECTORS: 1 |
| | 2 |
| | RT – I |
| | INFORMATION |
| A – I. 1 Applicant is for | |
| Pharm.D. | |
| Pharm.D. and Pharm.D. (Post Baccalaureate) (Tick the relevant Box) | |
| A – I .2 Year of starting of the course | |
| A – I .3 Name of the Institution: Complete Postal address: STD code Telephone No. Fax No. E-mail | |
| A – I .4 Status of the course conducting body: Government / University / Autonomous / Aided / Private (Enclose copy of Registration documents of Society/Trust) | |
| A – I .5 Name, address of the Society/Trust/ Management (attach documentary evidence) STD Code: Telephone No: Fax No: E-mail Web Site: | |

| A – I .6 | |
|--|--|
| Name, Designation and Address of person to be contacted | |
| Name | |
| Designation | |
| Address | |
| STD Code | |
| Telephone No. | |
| Office | |
| Residence | |
| Mobile No. | |
| Fax No. | |
| E-Mail | |
| | |
| A – I .7 Name and Address of the Head of the Institution | |
| Name and Address of the fread of the histitution | |
| | |
| | |
| | |
| A 7.0 | |
| A – I .8 Name of the Examining Authority | |
| Complete Postal address: | |
| STD code | |
| Telephone No. | |
| Fax No. | |
| E-mail | |
| Website | |
| | |

| Nic | me of the Co | II MGO | Affiliation Foo/In | cnaction f | 200 | D D | No | D | ated | |
|--------------|-----------------|----------------|---|------------|-----|---------|-----------|-------------|----------|--|
| 146 | ine of the Co | ui se | Affiliation Fee/Inspection fee for/up to the year | | CC | D.D. No | | | ateu | |
| (a) Pharm | . D. | | _ | 200 | | | | | | |
| ` ′ | D. Post Bacc | alaureate | | 200 | | | | | | |
| h ADDDA | NAT OF A TO | | | | | | | | | |
| Name of | Approved | | INSTITUTION Approved and | PCI | ST | TATE | IINIV | ERSITY | Remark | |
| 11 | | Admitted | GOV | | | | | of the | | |
| Course | | | | | | | | | Inspecto | |
| D.Pharm. | | Annroval I | etter No. and | | | | | | | |
| D.1 11a1111. | | Date | etter 140. and | | | | | | | |
| | | Approved I | ntake | | | | | | | |
| | | Actually Ad | lmitted | | | | | | | |
| B.Pharm. | | Approval L | etter No. and | | | | | | | |
| | | Date | | | | | | | | |
| | | Approved I | | | | | | | | |
| Notes Ess | | Actually Ad | lmitted | | | | | | | |
| Note: En | close relevant | documents | | | | | | | | |
| A –I. 10 | | | | | | | | | | |
| Whether | other Educat | tional Institu | itions/Courses are a | dso being | run | by the | Trust / 1 | Institution | in the | |
| same Bui | lding / campu | s? If yes, giv | re status Yes | | | No | |] | | |
| A – I. 10 | a | | | | | | | J | | |
| | • | ; | Status of the Pharma | acy Cours | se: | | | | | |
| | | | | | | | | | | |
| Indepe | ndent Buildii | ng | | | | | | | | |
| Wing | of another col | logo | | | | | | | | |
| Willig | n another cor | lege | | | | | | | | |
| Separa | te Campus | | | | | | | | | |
| • | • | | | | | | | | | |
| | Institutional (| ~ | 1 | | | | | | | |

A – I. 10 b STATUS OF APPLICATION

Any Other, please specify

| Course | Intake | Remarks |
|-----------------|-------------|-----------------|
| | Permissible | Proposed Intake |
| Pharm. D. | 30 | |
| Pharm. D. (P.B) | 10 | |

B - Details of the Institution

| B –I .1 | | | | | |
|------------------------------|-----------|-------|---|-------------------|------------------------------|
| Name of the Principal/Head | | | | | |
| | Qualifica | tion* | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
| Qualification/ Experience | M. Pharm | | 15 years in teaching or Research out of which 5 years should be as Professor. | | |
| | PhD | | | | |

^{*} Documentary evidence should be provided

B-I.2

For institution seeking extension of approval

| Course | Date of last Inspection | Remarks of the last Inspection Report | Deficiencies rectified / Not rectified | Intake reduced/Stopped in the last 03 years* |
|---------------|----------------------------|---------------------------------------|---|--|
| (a) Pharm. D. | | | | |
| (b) Pharm.D. | | | | |
| Post | | | | |
| Baccalaureate | | | | |

^{*} Enclose Documents (write NA if not applicable)

B-I.3

| Type of Institution | Government/Trust/Society/Individual/University |
|---|--|
| Details of the Governing Body | Enclosed / Not Enclosed |
| Minutes of the last Governing council Meeting | Enclosed / Not Enclosed |

B-I .4 Pay Scales:

| Staff | Scale of pay | PF | Gratuity | Pension benefit | Remarks of the Inspectors |
|---------------------------|---|----------|----------|--------------------|---------------------------------|
| Teaching Staff | AICTE /UGC/State Govt. Yes / No | Yes / No | Yes / No | Yes / No | |
| Non- Teaching Staff | AICTE /UGC/State Government Yes / No | Yes / No | Yes / No | Yes / No | |

B-I.5 Co - Curricular Activities / Sports Activities

| Whether college has NSS Unit (Yes/No)? | |
|---|---------------------------|
| NSS Programme Officer's Name | |
| Whether students participating in University level cultural | Yes/No |
| activities / Co- curricular/sports activities | |
| Physical Instructor | Available / Not available |
| Sports Ground | Individual / Shared |

C-FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C-1.1 Resources and funding agencies (give complete list)

C-1.2 Please provide following Information

| Receipts | | | Expenditure | | | | |
|------------|--------------------------------|--------|--|----------------------------|--------|--------|----------------------|
| Sl. No. | Particulars | Amount | Sl. No. | | culars | Amount | of the Inspectors |
| 1. | Grants a. Government b. Others | | CAPITAL EXPENDITURE | | | E | _ |
| 2. | Tuition Fee | | 1. | Building | | | |
| 3. | Library Fee | | 2. | Equipme | nt | | |
| 4. | Sports Fee | | 3. | Others | | | |
| 5. | Union Fee | | REV | | | | |
| 6. | Others | | 1 | Salary | | | |
| | | | 2. MAINTENANCE EXPENDITURE | | I | | |
| | | | | i Coll ii Oth | | | |
| | | | 3. | 3. University Fee (If any) | | | |
| | | | 4. Apex Bodies Fee 5. Government Fee 6. Misc.Expenditure | | | | |
| | | | | | | | |
| | | | | Total | | | |

Note: Enclose relevant documents

PART- II PHYSICAL INFRASTRUCTURE

| 1. | a. Availability of Land for the Pharmacy College | : acres |
|----|--|--------------------------|
| | b. Building | : Own/Rented/Leased |
| | c. Land Details to be in the name of Trust and Society i) Own – Records to be enclosed | |
| | Sale deed/relevant document | : Enclosed/Not available |
| | d. Building: | |
| | i) Approved Building plan, | : Enclosed/Not available |
| | e. Total Built up Area of the college building in Sq.mts | : Built up Area |
| | f. Amenities and Circulation Area in Sq.mts. | |
| 2. | Class rooms: | |

Total Number of Class rooms available and number provided for Pharm. D. or Pharm.D. and Pharm. D. (Post Baccalaureate) Programme

| Class | Required | Available Numbers | Required Area for each Class Room | Available Area in Sq.mts. | Remarks of the Inspectors |
|---------------------------------|----------|----------------------|--|---------------------------------|---------------------------|
| D.Pharm./B.Pharm. | | | | | |
| Pharm. D. * | 2 | | 90 Sq.mts. each (Desirable) 75 Sq.mts. each (Essential) | | |
| Pharm. D. Post Baccalaureate | | | | | |

^{(*} To accommodate 30 students for Pharm D and 10 for Pharm. D. Post Baccalaureate)

3. Laboratory requirement for both Pharm. D. or Pharm.D. and Pharm.D. (Post Baccalaureate) $\operatorname{Programme}^*$

| Sl. No. | Infrastructure for | Minimum requirement as per Norms | Available No. & Area in Sq.mts. | Remarks of the Inspectors |
|------------|--|--|---------------------------------------|---------------------------------|
| 1 | Laboratory Area (8 Labs) | 75 Sq.mts. each | | |
| 2 | Pharmaceutics and Pharmacokinetics Lab Life Science (Pharmacology, Physiology, Pathophysiology) | 2 2 | | |
| | - Phytochemistry or Pharmaceutical Chemistry | 2 | | |
| 3 | - PharmacyPractice Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 Sq.mts. (Minimum) | | |

^{*} Yearwise requirement will be considered.

| 4 | Area of the Machine Room | 80-100 Sq.mts |
|----|--|---------------------|
| 5 | Central Instrument Room | 80 Sq.mts with AC |
| 6 | Store Room – I | 1 (Area 100 Sq mts) |
| 7 | Store Room – II | 1 (Area 20 Sq mts) |
| | (For Inflammable chemicals) | |
| 8 | Hospital with teaching facility – | 300 bedded |
| | (Please tick) | hospital. Tertiary |
| | | Care Hospital |
| a) | Own | desirable |
| | | Medicine |
| b) | Teaching Hospital approved by | (Compulsory) |
| | MCI* or University * | (Any three of the |
| | | below) |
| c) | Govt. Hospital * | • Surgery |
| | | • Pediatrics |
| d) | Corporate type * | • Gynecologyand |
| | | Obstetrics |
| | | Psychiatry |
| | * Attach a copy of MOU between institution | Skin and VD |
| | & Hospital. | Orthopedics |
| 9. | Deptt. of Pharmacy Practice/Clinical | 3 Sq.mts. per |
| | Pharmacy in Hospital | student |

[†]The Institutions will not be permitted to run the above course in rented/leased building.

- 1. All the Laboratories should be well lit & ventilated
- 2. All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution wherever necessary.
- 3. All the laboratories should be provided with safety measures like fire safety, chemical exposure safety and bio safety.
- 4. The workbenches should be smooth and easily cleanable preferably made of non-absorbent material.
- 5. The water taps should be non-leaking and directly installed on sinks Drainage should be efficient.
- 6. Balance room should be attached to the concerned laboratories.

4. Administration Area:

| Sl.No. | Name of infrastructure | Requirement as per Norms | Requirement as per | Available | | Remarks of the |
|--------|----------------------------|--------------------------|--------------------|-----------|-----------------|----------------|
| | | in number | Norms, in area | No. | Area in Sq .mts | Inspectors |
| 1 | Principal's Chamber | 01 | 30 Sq .mts | | | |
| 2 | Office – I – Establishment | | | | | |
| 3 | Office – II – Academics | 01 | 60 Sq. mts | | | |
| 4 | ConfidentialRoom | | | | | |

5. Staff Facilities:

| Sl | Name of | Requirement | * | | Remarks of the | |
|-----|---|---------------------------|--|-----|-----------------|------------|
| No. | infrastructure | as per Norms in number | as per Norms in area | No. | Area in Sq. mts | Inspectors |
| 1 | HODs for Pharm. D. and Post Baccalaureate Programme | Minimum 4 | 20 Sq mts x 4 | | | |
| 2 | Faculty Rooms for Pharm. D. and Pharm.D. Post Baccalaureate Programme | | 10 Sq mts x n (n=No of teachers) | | | |

6. Museum, Library, Animal House [should have approval of the Committee for the Purpose of Control and Supervision of Experiments on Animals (CPCSEA)] and other Facilities:

| SI No. | Name of infrastructure | Requirement as per Norms | Requirement as per Norms in area | Available | | Remarks of the |
|-----------|---|--------------------------|---|-----------|-----------------|----------------|
| | | in number | | No. | Area in Sq. mts | Inspectors |
| 1 | Animal House | 01 | 80 Sq. mts | | | |
| 2 | Library | 01 | 150 Sq. mts | | | |
| 3 | Museum | 01 | 50 Sq. mts (May be attached to the Pharmacognosy lab) | | | |
| 4 | Auditorium / Multi Purpose Hall (Desirable) | 01 | 250 – 300 seating capacity | | | |
| 5 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | | | |

7. Student Facilities:

| Sl. | Name of infrastructure | Requireme | Requirement as | Av | ailable | Remarks of |
|-----|---|---------------------------------|--|-----|-----------------|-------------------|
| No. | | nt as per Norms in number | per Norms in area | No. | Area in Sq. mts | the Inspectors |
| 1 | Girl's Common Room (Essential) | 01 | 60 Sq. mts | | | |
| 2 | Boy's Common Room (Essential) | 01 | 60 Sq. mts | | | |
| 3 | Toilet Blocks for Boys | 01 | 24 Sq. mts | | | |
| 4 | Toilet Blocks for Girls | 01 | 24 Sq. mts | | | |
| 5 | Drinking Water facility – Water cooler (Essential). | 01 | - | | | |
| 6 | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/ Room Single occupancy | | | |
| 7 | Girl's Hostel (Desirable) | 01 | 9 Sq. mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | | | |
| 8 | Power Backup Provision (Essential) | 01 | | | | |

8. Computer and other Facilities:

| Name | Required | Available | | Remarks of the |
|------------------------|--------------------------------|-------------|---------|----------------|
| | | No. Area in | | Inspectors |
| | | | Sq. mts | |
| Computer Room | 100 Sq.mts. | | | |
| Computer | 1 system for every 10 students | | | |
| (Latest configuration) | | | | |
| Printers | 1 printer for every 10 | | | |
| | computers | | | |
| Multi Media Projector | 01 | | | |
| Generator (5KVA) | 01 | | | |

9. Amenities (Desirable)

| Name | Requirement as | Available | | Not Available | Remarks of |
|------------------------------|-------------------|-----------|---------|---------------|------------|
| | per Norms in area | No. | Area in | - | the |
| | | | Sq. mts | | Inspectors |
| Principal's quarter | 120 Sq. mts | | | | |
| Staff quarters | 16 x 80 Sq mts | | | | |
| Canteen | 100 Sq. mts | | | | |
| Parking Area for staff and | | | | | |
| students | | | | | |
| Bank Extension Counter | | | | | |
| Co operative Stores | | | | | |
| Guest House | 80 Sq. mts | | | | |
| Auditorium | | | | | |
| Seminar Hall | | | | | |
| Transport Facilities for | | | | | |
| students | | | | | |
| Medical Facility (First Aid) | | | | | |

10. A. Library books and periodicalsThe minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item | Titles (No) | Minimum Volumes (No) | Available | | Remarks of the Inspectors |
|------------|-------------------------------------|-------------|---|-----------|-----|---------------------------|
| | | | | Title | No. | |
| 1 | Number of books | 150 | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | | | |
| 2 | Annual addition of books | | 150 books per year | | | |
| 3 | Periodicals Hard copies / online | | 20 National 10 International periodicals | | | |

| 4 | CDS | | Adequate Nos | | | | | | |
|---|--|--|-------------------------|--|--|--|--|--|--|
| 5 | Internet Browsing | | Yes/No | | | | | | |
| | Facility | | (Minimum ten Computers) | | | | | | |
| 6 | Reprographic | | | | | | | | |
| | Facilities: | | | | | | | | |
| | Photo Copier | | 01 | | | | | | |
| | Fax | | 01 | | | | | | |
| | Scanner | | 01 | | | | | | |
| 7 | Library Automation and Computerized System (desirable) | | | | | | | | |
| 8 | LibraryTimings | | | | | | | | |

10.B. Subject wise Classification of books available:

| Sl. No | Subject | Ava | ailable | Remarks of the |
|--------|--|--------|---------|----------------|
| | · | Titles | Numbers | Inspectors |
| 1 | Pharmacy Practice Pharmacy Practice | | | _ |
| 2 | Human Anatomy & Physiology | | | |
| 3 | Pharmaceutics (Dispensing & General Pharmacy) | | | |
| 4 | Pharmacognosy | | | |
| 5 | Pharmaceutical Organic Chemistry | | | |
| 6 | Pharmaceutical Inorganic Chemistry | | | |
| 7 | Pharmaceutical microbiology | | | |
| 8 | Pathophysiology | | | |
| 9 | Applied Biochemistry & Clinical Chemistry | | | |
| 10 | Pharmacology | | | |
| 11 | Pharmaceutical Jurisprudence | | | |
| 12 | Pharmaceutical Dosage Forms | | | |
| 13. | Community Pharmacy | | | |
| 14. | ClinicalPharmacy | | | |
| 15. | Hospital Pharmacy | | | |
| 16. | Pharmacotherapeutics | | | |
| 17. | Pharmaceutical analysis | | | |
| 18. | Medicinal Chemistry | | | |
| 19. | Biology | | | |
| 20. | Computer Science or Computer Application in pharmacy | | | |
| 21 | Mathematics/Statistics | | | |

10.C. Library Staff:

| | Staff | Qualification | Required | Available | Remarks of the Inspectors |
|---|---------------------|---------------|----------|-----------|------------------------------|
| | | | | | Hispectors |
| 1 | Librarian | M. Lib | 1 | | |
| 2 | Assistant Librarian | B. Lib | 1 | | |
| 3 | Library Attenders | 10 +2 / PUC | 2 | | |

PART III ACADEMIC REQUIREMENTS

Course Curriculum:

| 1 | Student | Staff | B | atin. |
|---|---------|-------|------|-------|
| | Student | otan | - 17 | auo. |

(Required ratio --- Theory \rightarrow 30:1 and Practicals \rightarrow 30:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

| Class | 1 neory | | Pracu | cais | K | Inspectors |
|---|--|----------|---------|----------------------|-------|----------------------|
| Pharm. D. | | | | | | |
| Pharm. D. Post Baccalaureate Programme | | | | | | |
| 2. Academic Calender | | | | | | |
| Proposed date of Comr | nencement of session / | sessions | for | Commence | ement | Completion |
| PHARM. D.: | | | | DD/MM/ | YY | DD/MM/YY |
| | | | | | | |
| | | N | lo of D | ays | | No of Days |
| 3. Vacation for PHARM. | D. : | Summer: | | | W | inter: |
| 4. Total No. of working da (Requirement not less the 5. Date of Commencement Baccalaureate: | han 200 working days/ye | | | mencement D/MM/YY | | ompletion D/MM/YY |
| | | No | of Day | ys | | No of Days |
| 6. Vacation for Pharm.D. | Post Baccalaureate : | Summer: | | | Wiı | nter: |
| 7. Total Number of workin (Requirement not less that | ng days for Pharm.D. Po han 200 working days/ye | | ureat | e | | |
| 8. Time Table copy Enclos | sed: (Tick $\sqrt{}$) | | | | | |
| a. Pharm. D. course | Yes | | N | 0 | | |
| b. Pharm.D. Post Baccalaur | reate Course Yes | | N | lo | | |

10. Whether the prescribed numbers of classes per week are being conducted as per PCI norms.*

First year Pharm D:

| Subject | No of Theo | ory Classes | Prac | ticals | Tut | orials | Total No. of | Remarks |
|--------------------------|-------------------------|--------------------------|------|--------------------------|----------|--------------------------|----------------------------------|----------------------|
| | Prescribed No of Hrs | No of Hours Conducted | | No of Hours Conducted | | No of Hours Conducted | classes conducted | of the Inspectors |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | No. of classes x hours per class | _ |
| Human Anatomy and | 3 | | 3 | | 1 | | • | |
| Physiology | | | | | | | | |
| Pharmaceutics | 2 | | 3 | | 1 | | | |
| Medicinal Biochemistry | 3 | | 3 | | 1 | | | |
| Pharmaceutical Organic | 3 | | 3 | | 1 | | | |
| Chemistry | | | | | | | | |
| Pharmaceutical Inorganic | 2 | | 3 | | 1 | | | |
| Chemistry | | | | | | | | |
| Remedial Mathematics/ | 3 | | 3** | | 1 | | | |
| Biology | | | | | | | | |
| Total hours | 16 | | 18 | | 6 = (40) | | | |

^{*} Write NA if not Applicable ** for Biology

Second Year Pharm D:

| Subject | No of Theo | ory Classes | Prac | ticals | Tutorials | | Total No. of | Remarks |
|--------------------------------------|-------------------------|--------------------------|------|--------------------------|-----------|--------------------------|----------------------------------|----------------------|
| | Prescribed No of Hrs | No of Hours Conducted | | No of Hours Conducted | | No of Hours Conducted | classes conducted | of the Inspectors |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | No. of classes x hours per class | - |
| Pathophysiology | 3 | | - | | 1 | | | |
| Pharmaceutical Microbiology | 3 | | 3 | | 1 | | | |
| Pharmacognosy & Phytopharmaceuticals | 3 | | 3 | | 1 | | | |
| Pharmacology-I | 3 | | - | | 1 | | | |
| Community Pharmacy | 2 | | - | | 1 | | | |
| Pharmacotherapeutics-I | 3 | | 3 | | 1 | | | |
| Total Hours | 17 | | 9 | | 6 = 32 | | | |

Third year Pharm D:

| Subject | No of Theo | ory Classes | Prac | ticals | Tutorials | | Total No. of | Remarks |
|------------------------------|-------------------------|--------------------------|------|--------------------------|-----------|--------------------------|----------------------------------|----------------------|
| | Prescribed No of Hrs | No of Hours Conducted | | No of Hours Conducted | | No of Hours Conducted | classes conducted | of the Inspectors |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | No. of classes x hours per class | |
| Pharmacology-II | 3 | | 3 | | 1 | | | |
| Pharmaceutical Analysis | 3 | | 3 | | 1 | | | |
| Pharmacotherapeutics-II | 3 | | 3 | | 1 | | | |
| Pharmaceutical Jurisprudence | 2 | | - | | - | | | |
| Medicinal Chemistry | 3 | | 3 | | 1 | | | |
| Pharmaceutical Formulations | 2 | | 3 | | 1 | | | |
| Total hours | 16 | | 15 | | 5 = 36 | | | |

Fourth year Pharm D:

| Subject | No of Theory Classes | | No. of Hours of Practical/Hospital Posting | | Tut | orials | Total No. of classes conducted | Remarks of the Inspectors |
|--------------------------------------|------------------------------|-------------------------------|--|-------------------------------|--------|-------------------------------|--------------------------------------|---------------------------------|
| 1 | Prescribed No of Hrs 2 | No of Hours Conducted 3 | | No of Hours Conducted 5 | | No of Hours Conducted 7 | No. of classes x hours per class | |
| Pharmacotherapeutics-III | 3 | | 3 | | 1 | | | |
| HospitalPharmacy | 2 | | 3 | | 1 | | | |
| ClinicalPharmacy | 3 | | 3 | | 1 | | | |
| Biostatistics & Research Methodology | 2 | | - | | 1 | | | |
| Biopharmaceutics & | 3 | | 3 | | 1 | | | |
| Pharmacokinetics | | | | | | | | |
| ClinicalToxicology | 2 | | - | | 1 | | | |
| Total hours | 15 | | 12 | | 6 = 33 | | | |

Fifth year Pharm D:

| Subject | No of Theo | ory Classes | | Hours of Posting * | Seminars | | Total No. of classes | Remarks of the |
|---|------------------------------|-------------------------------|----|-------------------------------|----------|-------------------------------|--|----------------|
| 1 | Prescribed No of Hrs 2 | No of Hours Conducted 3 | | No of Hours Conducted 5 | | No of Hours Conducted 7 | conducted No. of classes x hours per class | Inspectors |
| Clinical Research | 3 | | - | | 1 | | | |
| Pharmacoepidemiology and Pharmacoeconomics | 3 | | - | | 1 | | | |
| Clinical Pharmacokinetics & Pharmacotherapeutic Drug Monitoring | 2 | | - | | 1 | | | |
| Clerkship * | - | | - | | 1 | | | |
| Project work (Six Months) | - | | 20 | | = | | | |
| Total hours | 8 | | 20 | | 4 = 32 | | | |

^{*} Attending ward rounds on daily basis.

11. Work load of Faculty members for Pharm. D. and Pharm.D. Post Baccalaureate

| Sl. No | Name of the Faculty | Subjects taught | Pharr | n. D. | Pharm. D. Post Baccalaureate | | Total work load | | Remarks of the Inspector |
|--------|---------------------|-----------------|-------|-------|------------------------------|----|-----------------|--|--------------------------|
| | | | Th | Pr | Th | Pr | | | |
| | | | | | | | | | |

12. Work load of Faculty members per week for Pharm.D.

| Sl. | Name of | Subjects | | | | | Phar | m. D | • | | | | Pharm.D. | Total | Remark |
|-----|---------|----------|----|----|----|----|------|------|----|------|---------|----|----------|-------|----------|
| No | the | taught | | | | | | | | | | | | work | s of the |
| | Faculty | | | | | | | | | load | Inspect | | | | |
| | | | | | | | | | | | | or | | | |
| | | |] | [| I | [| II | Ι | I. | V | 1 | I | | | |
| | | | Th | Pr | Th | Pr | Th | Pr | Th | Pr | Th | Pr | | | |
| | | | | | | | | | | | | | | | |

13. Workload of Faculty members per week for Pharm.D. and Pharm.D. (Post Baccalaureate)

| Sl. No | Name of the | Subjects taught | Pharm.D. and Pharm.D. (Post Baccalaureate) | | | | Total work load | Remarks of the Inspector | | |
|-----------|-------------|--------------------|---|----|--------|----|--------------------|--------------------------|--|--|
| | Faculty | | | I | II III | | | II | | |
| | | | Th | Pr | Th | Pr | Th | Pr | | |
| | | | | | | | | | | |

14. Percentage of students qualified in GATE in the last Three Years

| Details | Year 200- | Year 200- | Year 200- | | |
|---------------------------|-----------|-----------|-----------|--|--|
| No. of Students Appeared | | | | | |
| No. of Students Qualified | | | | | |
| Percentage | | | | | |

15. Whether Professional Society Activities are Conducted (Enclose details)

| Yes | No |
|-----|----|

PART IV - PERSONNEL

TEACHING STAFF.

1. Details of Teaching Faculty available with the institution for teaching for D.Pharm., B.Pharm. and M.Pharm. Courses to be enclosed in the format mentioned below:

| SI Vo | Name | Designation | Qualification | Date of Joining | Teaching Experience | State Pharmacy Council Reg No. | Signature of the faculty | Remarks of the Inspectors |
|----------|------|-------------|---------------|--------------------|------------------------|--------------------------------|--------------------------------|---------------------------------|
| | | | | | | | | |

2. Details of Teaching Faculty exclusively available teaching for Pharm. D. Course to be enclosed in the format mentioned below:

| Sl No | Name | Designation | Qualification | Date of Joining | Teaching Experience | State Pharmacy Council Reg No. | Signature of the faculty | Remarks of the Inspectors |
|----------|------|-------------|---------------|--------------------|------------------------|--------------------------------|--------------------------------|---------------------------------|
| | | | | | | Keg No. | | |

3. Details of Teaching Faculty available for teaching for Pharm. D. and Pharm.D. (Post Baccalaureate) Course to be enclosed in the format mentioned below:

| Sl No | Name | Designation | Qualification | Date of Joining | Teacl Experi | O | State Pharmacy | Signature of the | Remarks of the |
|----------|------|-------------|---------------|--------------------|-----------------|-------------|--------------------|---------------------|-------------------|
| | | | | | After UG | After PG | Council Reg No. | faculty | Inspectors |
| | | | | | | | | | |

4. Qualification and number of Staff Members

| | Qualification | | | | | | | | | |
|----------|---------------|----------|--|-----|--|--------|-----------|--|--|--|
| B. Pharm | | M. Pharm | | PhD | | Others | | | | |
| | | | | | | | Part Time | | | |
| | | | | | | | | | | |

5. Staff Pattern for Pharm. D. or Pharm.D. and Pharm. D. (Post Baccalaureate) courses department wise for full duration of course/courses*::

Professor: Asst. Professor: Lecturer

| Department/Division | Name of the | No. | Provided | Remarks of the |
|-------------------------------------|-----------------|----------|--------------------|----------------|
| | post | Required | by the institution | Inspectors |
| D (CDI | D C | 1 | Institution | |
| Department of Pharmaceutics | Professor | 1 | | |
| | Asst. Professor | 1 | | |
| | Lecturer | 2 | | |
| Department of Pharmaceutical | Professor | 1 | | |
| Chemistry | Asst. Professor | 1 | | |
| (Including Pharmaceutical Analysis) | Lecturer | 3 | | |
| Department of Pharmacology | Professor | 1 | | |
| | Asst. Professor | 1 | | |
| | Lecturer | 2 | | |
| Department of Pharmacognosy | Professor | 1 | | |
| | Asst. Professor | 1 | | |
| | Lecturer | 1 | | |
| Department of Pharmacy Practice | Professor | 1 | | |
| | Asst. Professor | 2 | | |
| | Lecturer | 3 | | |

^{*} Yearwise availability will be assessed.

6. Selection criteria and Recruitment Procedure for Faculty:

| a. | Whether Recruitment Committee has been formed | Yes / No |
|----|---|----------|
| b. | Whether Advertisement for vacancy is notified in the Newspapers | Yes / No |
| c. | Whether Demonstration Lecture has been conducted | Yes / No |
| d. | Whether opinion of Recruitment Committee Recorded | Yes / No |

7. Details of Faculty Retention for:

| Name of Faculty Member | Period | Percentage |
|------------------------|-------------------------------|------------|
| | Duration of 15 yrs. And above | |
| | Duration of 10 yrs. And above | |
| | Duration of 5 yrs. And above | |
| | Less than 5 yrs. | |

8. Details of Faculty Turnover

| Name of Faculty | Period | More than | 50% | 25% | Less than |
|-----------------|-------------------------------------|-----------|-----|-----|-----------|
| Member | | 50% | | | 25% |
| | % of faculty retained in last 3 yrs | | | | |

9. Number of Non-teaching staff available for Pharm. D. or Pharm.D. and Pharm.D (Post Baccalaureate course) for full duration of course/courses*.

| Sl. | Designation | Required | Required | Available | | Remarks of the |
|-----|----------------|------------|---------------|-----------|---------------|----------------|
| No. | | Number | Qualification | Number | Qualification | Inspectors |
| 1 | Laboratory | 1 for each | D. Pharm | | | |
| | Technician | Dept | | | | |
| 2 | Laboratory | 1 for each | SSLC | | | |
| | Assistants or | Lab | | | | |
| | Laboratory | (minimum) | | | | |
| | Attenders | | | | | |
| 3 | Office | 1 | Degree | | | |
| | Superintendent | | | | | |
| 4 | Accountant | 1 | Degree | | | |
| 5 | Store keeper | 1 | D.Pharm or a | | | |
| | | | Bachelor | | | |
| | | | degree | | | |
| | | | recognized | | | |
| | | | by a | | | |
| | | | University or | | | |
| | | | institution. | | | |
| 6 | Computer Data | 1 | BCA or | | | |
| | Operator | | Graduate | | | |
| | | | with | | | |
| | | | Computer | | | |
| | | | Course | | | |

| 7 | Office Staff I | 1 | Degree | | |
|----|--------------------|----------|--------|--|--|
| 8 | Office Staff II | 2 | Degree | | |
| | | | | | |
| 9. | Peon | 2 | SSLC | | |
| 10 | Cleaning personnel | Adequate | | | |
| 11 | Gardener | Adequate | | | |

⁻ Inspectors to verify whether the Non teaching staff requirements for D.Pharm., B.Pharm. and M.Pharm. courses conducted by the institution are complied with or not.

^{*} Yearwise availability will be assessed.

| 10.5 | Scale | of | pay | for | Teac | ching | faculty | (to | be | encl | osed | l): |
|-------|-------|----------|-----|-----|------|-------|------------|-----|----|------|------|-----|
| - 000 | Jeane | U | Puj | 101 | | | I ac a I c | (20 | ~~ | | obeu | ٠,٠ |

| Sl. No | Name | Qualification | Designation | Basic pay Rs. | DA Rs. | HRA Rs. | CCA Rs. | Other allowance Rs. | | Deductio | ons | Bank A/C No | PAN No | EPF A/c no. | Total | Signature |
|-----------|------|---------------|-------------|---------------------|-----------|------------|------------|---------------------|----|----------|-----|-------------------|-----------|-------------------|-------|-----------|
| | | | | | | | | | PT | TDS | EPF | | | | | |

11. Whether facilities for Research / Higher studies are provided to the faculty?

(Inspectors to verify documents pertaining to the above)

12. Whether faculty members are allowed to attend workshops and seminars?

(Inspectors to verify documents pertaining to the above)

13. Scope for the promotion for faculty: Promotions

Yes

No

14. Gratuity Provided

Yes

No

15. Details of Non-teaching staff members (list to be enclosed):

| Sl No | Name | Designation | Qualifi cation | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|----------|------|-------------|----------------|--------------------|------------|-----------|------------------------------|
| | | | | | | | |

18. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.

Yes/ No

PART V - DOCUMENTATION

Records Maintained: Essential

| Sl. No | Records | Yes | No | Remarks of the Inspectors |
|--------|--|-----|----|---------------------------------|
| 1 | Admissions Registers | | | |
| 2. | Individual Service Register | | | |
| 3. | Staff Attendance Registers | | | |
| 4. | Sessional Marks Register | | | |
| 5. | Final Marks Register | | | |
| 6. | Student Attendance Registers | | | |
| 7. | Minutes of meetings-Teaching Staff | | | |
| 8. | Fee paid Registers | | | |
| 9. | Acquittance Registers | | | |
| 10. | Accession Register for books and Journals in Library | | | |
| 11. | Log book for chemicals and Equipment costing more than Rupees one lakh | | | |
| 12. | Job Cards for laboratories | | | |
| 13. | Standard Operating Procedures (SOP's) for Equipment | | | |
| 14. | Laboratory Manuals | | | |
| 15. | Stock Register for Equipment | | | |
| 16. | Animal House Records as per CPCSEA | | | |

1. Financial Resource allocation and utilization for the past three years: (Audited Accounts for previous year to be enclosed)

| Sl | Expenditure in Rs. | | | Ex | penditure in I | Rs. | Exp | Remarks of the Inspectors* | | |
|-----|-------------------------------|-----------|------------------|-------------------------------|----------------|------------------|---|----------------------------------|--|--|
| No. | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Returning | Total Recurring Non budget sanctioned Returning | | | |

2. Total amount spent on chemicals and glassware for the past three years:

| Sl | Expenditure in Rs. | | | Expenditure in Rs. | | | Exp | Remarks of the Inspectors* | | |
|-----|--------------------|------------|----------|--------------------|------------|-----------|-----------|----------------------------------|----------|--|
| No. | Total | Sanctioned | Incurred | Total budget | Sanctioned | Incurred | Total | Sanctioned | Incurred | |
| | budget | | | allocated | | | budget | | | |
| | allocated | | | | | | allocated | | | |
| | Chemicals | | | Chemicals | | | Chemicals | | | |
| | Glassware | | | Glassware | | Glassware | | | | |

3. Total amount spent on equipments for the past three years: (Enclose purchase invoice)

| Sl | Ex | xpenditure in l | Rs. | Ex | penditure in R | Rs. | Expenditure in Rs | | | Remarks of the Inspectors* |
|-----|-----------------|-----------------|----------|-----------------|----------------|----------|-------------------|------------|----------|----------------------------------|
| No. | Total budget | Sanctioned | Incurred | Total budget | Sanctioned | Incurred | Total budget | Sanctioned | Incurred | |
| | allocated | | | allocated | | | allocated | | | |
| | Equipment | | | Equipment | | | Equipment | | | |

4. Total amount spent on Books and Journals for the past three years:

| Sl No. |] | Expenditure in Rs. | | | Expenditure in Rs. | | | Expenditure in Rs | | |
|--------|-----------|--------------------|----------|-----------|--------------------|----------|--------------|-------------------|-------------|-----|
| | | | | | | | | | | the |
| | | | | | | | | | Inspectors* | |
| | Total | Sanctioned | Incurred | Total | Sanctioned | Incurred | Total budget | Sanctioned | Incurred | |
| | budget | | | budget | | | allocated | | | |
| | allocated | | | allocated | | | | | | |
| 1 | Books | | | Books | | | Books | | | |
| 2 | Journals | | | Journals | | | Journals | | | |

^{*}Last three years including this academic year till the date of inspection

PART VII – EQUIPMENT AND APPARATUS

Department wise List of Minimum equipments required for Pharm.D. and Pharm.D. Post Baccalaureate

A. DEPARTMENT OF PHARMACOLOGY:

I. Equipment:

| S.No. | Name | Minimum required | Available Nos. | Working Yes / No | Remarks of the |
|-------|---|--|----------------|---------------------|----------------|
| 1 | Microscopes | Nos. 15 | | 1 es / No | Inspectors |
| 2 | Haemocytometer with Micropipettes | 20 | | | |
| 3 | Sahli's haemocytometer | 20 | | | |
| 4 | Hutchinson's spirometer | 01 | | | |
| 5 | Spygmomanometer | 05 | | | |
| 6 | Stethoscope | 05 | | | |
| 7 | Permanent Slides for various tissues | One pair of each tissue Organs and endocrine glands One slide of each organ system | | | |
| 8 | Models for various organs | One model of each organ system | | | |
| 9 | Specimen for various organs and systems | One model for each organ system | | | |
| 10 | Skeleton and bones | One set of skeleton and one spare bone | | | |

| 11 | Different Contraceptive Devices and Models | One set of each device | |
|----|--|------------------------|--|
| 12 | Muscle electrodes | 01 | |
| 13 | Lucas moist chamber | 01 | |
| 14 | Myographic lever | 01 | |
| 15 | Stimulator | 01 | |
| 16 | Centrifuge | 01 | |
| 17 | Digital Balance | 01 | |
| 18 | Physical/Chemical Balance | 01 | |
| 19 | Sherrington's Kymograph Machine or Polyrite | 10 | |
| 20 | Sherrington Drum | 10 | |
| 21 | Perspex bath assembly (single unit) | 10 | |
| 22 | Aerators | 10 | |
| 23 | Computer with LCD | 01 | |
| 24 | Software packages for experiment | 01 | |
| 25 | Standard graphs of various drugs | Adequate number | |
| 26 | Actophotometer | 01 | |
| 27 | Rotarod | 01 | |
| 28 | Pole climbing apparatus | 01 | |
| 29 | Analgesiometer (Eddy's hot | 01 | |
| | plate and radiant heat methods) | | |
| 30 | Convulsiometer | 01 | |
| 31 | Plethysmograph | 01 | |
| 32 | Digital pH meter | 01 | |

II. Apparatus:

| S.No | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|------|---|-----------------------|----------------|---------------------|------------------------------|
| 1 | Folin-Wu tubes | 60 | | | |
| 2 | Dissection Tray and Boards | 10 | | | |
| 3 | Haemostatic artery forceps | 10 | | | |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | | | |
| 5 | Levers, cannulae | 20 | | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

B. DEPARTMENT OF PHARMACOGNOSY:

I. Equipment:

| S.No. | Name | Minimum required | Available Nos. | Working | Remarks of the |
|-------|------------------------|------------------|----------------|----------|----------------|
| | | Nos. | | Yes / No | Inspectors |
| 1 | Microscope with stage | 15 | | | |
| | micrometer | | | | |
| 2 | Digital Balance | 02 | | | |
| 3 | Autoclave | 02 | | | |
| 4 | Hot air oven | 02 | | | |
| 5 | B.O.D.incubator | 01 | | | |
| 6 | Refrigerator | 01 | | | |
| 7 | Laminar air flow | 01 | | | |
| 8 | Colony counter | 02 | | | |
| 9 | Zone reader | 01 | | | |
| 10 | Digital pH meter | 01 | | | |
| 11 | Sterility testing unit | 01 | | | |
| 12 | Camera Lucida | 15 | | | |
| 13 | Eye piece micrometer | 15 | | | |
| 14 | Incinerator | 01 | | | |
| 15 | Moisture balance | 01 | | | |

| 16 | Heating mantle | 15 | | |
|----|--|----|--|--|
| 17 | Flourimeter | 01 | | |
| 18 | Vacuum pump | 02 | | |
| 19 | Micropipettes (Single and multi channeled) | 02 | | |
| 20 | Micro Centrifuge | 01 | | |
| 21 | Projection Microscope | 01 | | |

II. Apparatus:

| S.No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|-------|-----------------------------|-----------------------|----------------|---------------------|------------------------------|
| 1 | Reflux flask with condenser | 20 | | | • |
| 2 | Water bath | 20 | | | |
| 3 | Clavengers apparatus | 10 | | | |
| 4 | Soxhlet apparatus | 10 | | | |
| 6 | TLC chamber and sprayer | 10 | | | |
| 7 | Distillation unit | 01 | | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

C. DEPARTMENT OF PHARMACEUTICAL CHEMISTRY:

I. Equipment:

| S.No. | Name | Minimum required | Available Nos. | Working | Remarks of the |
|-------|---------------------------------------|------------------|----------------|----------|----------------|
| | | Nos. | | Yes / No | Inspectors |
| 1 | Hot plates | 05 | | | |
| 2 | Oven | 03 | | | |
| 3 | Refrigerator | 01 | | | |
| 4 | Analytical Balances for demonstration | 05 | | | |

| 5 | Digital balance 10mg sensitivity | 10 | | |
|----|--------------------------------------|----|--|--|
| 6 | Digital Balance (1mg sensitivity) | 01 | | |
| 7 | Suction pumps | 06 | | |
| 8 | Muffle Furnace | 01 | | |
| 9 | Mechanical Stirrers | 10 | | |
| 10 | Magnetic Stirrers with Thermostat | 10 | | |
| 11 | Vacuum Pump | 01 | | |
| 12 | Digital pH meter | 01 | | |
| 13 | Microwave Oven | 02 | | |

II. Apparatus:

| S.No. | Name | Minimum required | Available Nos. | Working | Remarks of the |
|-------|------------------------------|------------------|----------------|----------|----------------|
| | | Nos. | | Yes / No | Inspectors |
| 1 | Distillation Unit | 02 | | | |
| 2 | Reflux flask and condenser | 20 | | | |
| | single necked | | | | |
| 3 | Reflux flask and condenser | 20 | | | |
| | double/ triple necked | | | | |
| 4 | Burettes | 40 | | | |
| 5 | Arsenic Limit Test Apparatus | 20 | | | |
| 6 | Nesslers Cylinders | 40 | | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

D.DEPARTMENT OF PHARMACEUTICS:

I. Equipment:

| S.No | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|------|--|-----------------------|----------------|---------------------|------------------------------|
| 1 | Mechanical stirrers | 10 | | | - |
| 2 | Homogenizer | 05 | | | |
| 3 | Digital balance | 05 | | | |
| 4 | Microscopes | 05 | | | |
| 5 | Stage and eye piece micrometers | 05 | | | |
| 6 | Brookfield's viscometer | 01 | | | |
| 7 | Tray dryer | 01 | | | |
| 8 | Ball mill | 01 | | | |
| 9 | Sieve shaker with sieve set | 01 | | | |
| 10 | Double cone blender | 01 | | | |
| 11 | Propeller type mechanical agitator | 05 | | | |
| 12 | Autoclave | 01 | | | |
| 13 | Steam distillation still | 01 | | | |
| 14 | Vacuum Pump | 01 | | | |
| 15 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 10 sets | | | |
| 16 | Tablet punching machine | 01 | | | |
| 17 | Capsule filling machine | 01 | | | |
| 18 | Ampoule washing machine | 01 | | | |
| 19 | Ampoule filling and sealing machine | 01 | | | |
| 20 | Tablet disintegration test apparatus IP | 01 | | | |
| 21 | Tablet dissolution test apparatus IP | 01 | | | |
| 22 | Monsanto's hardness tester | 01 | | | |
| 23 | Pfizer type hardness tester | 01 | | | |

| 24 | Friability test apparatus | 01 | |
|----|---|---------------|--|
| 25 | Clarity test apparatus | 01 | |
| 26 | Ointment filling machine | 01 | |
| 27 | Collapsible tube crimping machine | 01 | |
| 28 | Tablet coating pan | 01 | |
| 29 | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 05 EACH 10 | |
| 30 | Digital pH meter | 01 | |
| 31 | All purpose equipment with all accessories | 01 | |
| 32 | Aseptic Cabinet | 01 | |
| 33 | BOD Incubator | 02 | |
| 34 | Bottle washing Machine | 01 | |
| 35 | Bottle Sealing Machine | 01 | |
| 36 | Bulk Density Apparatus | 02 | |
| 37 | Conical Percolator (glass/copper/ stainless steel) | 10 | |
| 38 | Capsule Counter | 02 | |
| 39 | Energymeter | 02 | |
| 40 | Hot Plate | 02 | |
| 41 | Humidity Control Oven | 01 | |
| 42 | Liquid Filling Machine | 01 | |
| 43 | Mechanical stirrer with speed regulator | 02 | |
| 44 | Precision Melting point Apparatus | 01 | |
| 45 | Distillation Unit | 01 | |

II. Apparatus:

| S.No | Name | Minimum required | Available Nos. | Working | Remarks of the |
|------|-------------------------|------------------|----------------|----------|----------------|
| | | Nos. | | Yes / No | Inspectors |
| 1 | Ostwald's viscometer | 15 | | | |
| 2 | Stalagmometer | 15 | | | |
| 3 | Desiccator* | 05 | | | |
| 4 | Suppository moulds | 20 | | | |
| 5 | Buchner Funnels (Small, | 05 each | | | |
| | medium, large) | | | | |
| 6 | Filtrationassembly | 01 | | | |
| 7 | PermeabilityCups | 05 | | | |
| 8 | Andreason's Pipette | 03 | | | |
| 9 | Lipstick moulds | 10 | | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

E.DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY:

| S.No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|-------|--|-----------------------|----------------|---------------------|------------------------------|
| 1 | Orbital shaker incubator | 01 | | | |
| 2 | Lyophilizer (Desirable) | 01 | | | |
| 3 | Gel Electrophoresis (Vertical and Horizontal) | 01 | | | |
| 4 | Phase contrast/Trinocular Microscope | 01 | | | |
| 5 | Refrigerated Centrifuge | 01 | | | |
| 6 | Fermenters of different capacity (Desirable) | 01 | | | |
| 7 | Tissue culture station | 01 | | | |
| 8 | Laminar airflow unit | 01 | | | |
| 9 | Diagnostic kits to identify infectious agents | 01 | | | |

| 10 | Rheometer | 01 | | |
|----|--|---------|--|--|
| 11 | Viscometer | 01 | | |
| 12 | Micropipettes (single and multi channeled) | 01 each | | |
| 13 | Sonicator | 01 | | |
| 14 | Respinometer | 01 | | |
| 15 | BOD Incubator | 01 | | |
| 16 | Paper Electrophoresis Unit | 01 | | |
| 17 | Micro Centrifuge | 01 | | |
| 18 | Incubator water bath | 01 | | |
| 19 | Autoclave | 01 | | |
| 20 | Refrigerator | 01 | | |
| 21 | Filtration Assembly | 01 | | |
| 22 | Digital pH meter | 01 | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

F.DEPARTMENT OF PHARMACY PRACTICE:

Equipment:

| S.No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|-------|--|-----------------------|----------------|---------------------|------------------------------|
| 1 | Colorimeter | 2 | | | - |
| 2 | Microscope | Adequate | | | |
| 3 | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,) | Adequate | | | |
| 4 | Watch glass | Adequate | | | |
| 5 | Centrifuge | 1 | | | |
| 6 | Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities | Adequate | | | |
| 7 | Filtration equipment | 2 | | | |

| 8 | Filling Machine | 1 | | |
|----|--|----------|--|--|
| 9 | Sealing Machine | 1 | | |
| 10 | Autoclave sterilizer | 1 | | |
| 11 | Membrane filter | 1 Unit | | |
| 12 | Sintered glass funnel with complete filtering assemble | Adequate | | |
| 13 | Small disposable membrane filter for IV admixture filtration | Adequate | | |
| 14 | Laminar air flow bench | 1 | | |
| 15 | Vacuum pump | 1 | | |
| 16 | Oven | 1 | | |
| 17 | Surgical dressing | Adequate | | |
| 18 | Incubator | 1 | | |
| 19 | PH meter | 1 | | |
| 20 | Disintegration test apparatus | 1 | | |
| 21 | Hardness tester | 1 | | |
| 22 | Centrifuge | 1 | | |
| 23 | Magnetic stirrer | 1 | | |
| 24 | Thermostatic bath | 1 | | |

NOTE:

- 1. Computers and Internet connection (Broadband), six computers for students with internet and staff computers as required.
- 2. Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and the department.

G.CENTRAL INSTRUMENTATION ROOM:

| S.No. | Name | Minimum required | Available Nos. | Working | Remarks of the |
|-------|-------------------------------|------------------|----------------|----------|----------------|
| | | Nos. | | Yes / No | Inspectors |
| 1 | Colorimeter | 01 | | | |
| 2 | Digital pH meter | 01 | | | |
| 3 | UV- Visible Spectrophotometer | 01 | | | |

| 4 | Flourimeter | 01 | |
|----|---|----|--|
| 5 | Digital Balance (1mg sensitivity) | 01 | |
| 6 | Nephelo Turbidity meter | 01 | |
| 7 | Flame Photometer | 01 | |
| 8 | Potentiometer | 01 | |
| 9 | Conductivity meter | 01 | |
| 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 01 | |
| 11 | HPLC | 01 | |
| 12 | HPTLC (Desirable) | 01 | |
| 13 | Atomic Absorption and | 01 | |
| | Emission spectrophotometer | | |
| | (Desirable) | | |
| 14 | Biochemistry Analyzer | 01 | |
| | (Desirable) | | |
| 15 | Carbon, Hydrogen, Nitrogen | 01 | |
| | Analyzer (Desirable) | | |
| 16 | Deep Freezer (Desirable) | 01 | |
| 17 | Ion-Exchanger | 01 | |
| 18 | Lyophilizer (Desirable) | 01 | |

H. Hospital Requirements for running Pharm D or Pharm.D. and Pharm.D. (Post Baccalaureate) courses: -

Hospital Details

| S.No. | Name/ | Minimum required Nos. | Provided | Remarks of the Inspectors |
|-------|--------------------------|---|----------|---------------------------|
| | Infrastructure | | | |
| 1 | Hospital*with | Nature of Hospital | | |
| | teaching facility | - Own | | |
| | Minimum 300 | - Teaching hospital recognised by MCI or University | | |
| | bedded Hospital | - Govt. Hospital not below the level of district Hospital | | |
| | | - Corporate Hospital | | |
| 2 | Place for | Minimum carpet area of 3 sq.mts. per student along with | | |
| | Pharmacy | consent to provide the professional manpower to support | | |
| | Practice + | the programme. | | |
| | Department ⁺ | | | |
| 3 | Available specialties ++ | Medicine (Compulsory) (Any three of the following) | | |
| | specialities | | | |
| | | • Surgery | | |
| | | • | | |
| | | Pediatrics | | |
| | | Gynecology and Obstetrics | | |
| | | • Psychiatry | | |
| | | Skin and VD | | |
| | | Orthopedics | | |
| 4 | Location of the | Within the same limits of Corporation or Municipality | | |
| | Hospital | or Campus with Medical Faculty involvement as | | |
| | Give details. | adjunct faculty | | |

^{*} Approval letter of the Hospital Authority to be annexed alongwith MOU.

⁺ Inspectors are required to personally verify the space provided at the hospital and meet the hospital administrators for interaction.

⁺⁺ to be certified by the Dean/Director/Medical Supdt. of the hospital.

Unit wise Medical Staff:

| Bed strength |
|--------------|
| |

| S. No. | Designation | Name with Date of Birth | Nature of employment Full time/part time/Hon. | UG/PG QUALIFICATION | | Experience Date wise teaching/Professional experience with designation & Institution | | | | | |
|-----------|-------------|----------------------------|---|------------------------------------|-------------|---|-------------|-------------|------|----|--------|
| | | | | Subject with Year of passing | Institution | University | Designation | Institution | From | То | Period |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |

Other Ancillary staff available.

- Epidemiologist
- Statistician
- Physiotherapies

Available Clinical Material:

- Average daily OPD.
- Average daily IPD.
- Average daily bed occupancy rate:
- Average daily operations: Major Minor
- Year-wise available clinical materials (during previous three years).

Intensive Care facilities

- I. ICU
 - No. of beds
 - Equipment
 - Average bed occupancy

II. ICCU

- No. of beds
- Equipment
- Average bed occupancy

III. NICU

- No. of Beds
- Equipment
- Average bed occupancy

IV. PICU

- No. of beds
- Equipment
- Average bed occupancy

| T 7 | n : | |
|------------|------------|-------|
| ٧. | Dıa | lvsis |

- No. of beds
- Equipment
- Average bed occupancy

| | Average bed occupancy | | | | | | |
|----------|--|---------------------|-------------------|----------------------------|--|--|--|
| Sp | Specialty clinics and services being provided by the department. | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| De | tails for Pharm.D. stud | dent and facul | lty. | | | | |
| A. | Accommodation | | | | | | |
| | T 1. | | | | | | |
| | Faculty Prosting Area | | Area in Sq. mti | r. | | | |
| | Pharmacy Practice Area | | | | | | |
| | Dispensary Drug Information Centre | | | | | | |
| | Computer/Internet facility | | | | | | |
| | Computer/internet facility | | | | | | |
| B. | Library – Departmental Lib | orary standard te | xt and references | s Indexing and Abstracting | | | |
| | services for DI services sho | | | | | | |
| a | D1 | | | | | | |
| C. | Pharmacy Practice staff det | tails at the hospit | a1 – | | | | |
| | Name | Qualification | | Signature of Faculty | | | |
| | | - | | | | | |
| | | | | | | | |

STANDARD INSPECTION FORM (Pharm.D.)

TEACHING PROGRAMME/INTERNSHIP PROGRAMME.

- 1. Prescribed mode of admission to Scheduled Pharm.D. Course.
- 2. Academic Activities, please mention the frequency with which each activity is held.
 - Case presentation.
 - Journal
 - Club. •

Seminar

- Subject
- Review •

ADR meeting

- Lectures (separately held for Pharm.D students)
- Guest lectures
- Video

film •

Others.

- 3. Log book of Pharm.D. students: Maintained/Not maintained.
- 4. Whether Pharm.D. students participate in bedside counselling or not?

Summary of Inspection report – (check list) to be completed by the Inspector.

Date of inspection:-

Name of Inspector:-

| 1 | Name of the | Name and other particulars of Institution (Principal/Head) | | |
|---|-------------|--|-----|--|
| | institution | | | |
| | | Qualification detail. | | |
| | | | | |
| | | | | |
| | | Experience: Adequate/Inadequate | | |
| | | | | |
| | | | Age | |

| 2 | Name of the institution | Name and ot | Name and other particulars of Institution (Principal/Head) | | | | |
|---|--|--|--|-------------|---------------|-----------------------|--|
| | | | | | Qualification | on detail. | |
| | | | | | Experience | :Adequate/Inadequate | |
| | | | | | Age | | |
| 3 | Date of last inspection | ate of last inspection of the institution: | | | | | |
| | Number of admission | n at B.Pharm. | | | | | |
| | Staff position for B.Pharm. Sufficient | | | ficient/Ins | nsufficient | | |
| | Other deficiency, if a | ny | Yes | s/No | | | |
| 4 | Total Teachers in the | Pharmacy Pra | ctice | Departme | ent (with req | uisite qualifications | |
| | & Experience | | | | | | |
| | Designation | Number | | Name | | Total Experience | |
| | Professors | | | | | | |
| | Asst. Professors | | | | | | |
| | Lecturers | | | | | | |
| | - All teachers should be physically identified | | | | | | |

- All teachers should be physically identified.
- Detailed proforma (with photograph affixed) in respect of every teacher must be obtained signed by the concerned teacher, HOD and Head of institution
- To ensure that staff is full time, paid and not working in any other institution simultaneously.

| 5 | Requisite important information of the Hospital | | | | | |
|---|---|-------------------------|--|--|--|--|
| | Number of department in the Hospital | | | | | |
| | Teaching complement in each Dept. | Full/Partial | | | | |
| | Total number of beds Dept. wise | | | | | |
| | Instruments and other expected facilities | Adequate/Inadequate | | | | |
| | Bed side teaching | Yes/No | | | | |
| | Laboratory Technician | Number and Names | | | | |
| | Department Research Laboratory | Yes/No | | | | |
| | Departmental Library – Book/Journals | Adequate/Inadequate | | | | |
| | Central Library - Books/Journals pertaining to the | | | | | |
| | department | | | | | |
| 6 | Space for Pharmacy Practice Department at the Hospital | Adequate/Inadequate | | | | |
| | Indoor wards(Units/Department) & OPD space | Adequate/Inadequate | | | | |
| | Offices for Faculty members | Adequate/Inadequate | | | | |
| | Class Rooms and seminar rooms | Adequate/Inadequate | | | | |
| | Dept. Library in the hospital supporting Drug Information | | | | | |
| | Services | | | | | |
| 7 | ClinicalMaterial | Adequate/Inadequate | | | | |
| 8 | No of publications from the department during 3 years | | | | | |
| 9 | Examinationconduct | As per norms of PCI/Not | | | | |
| | | as per norms of PCI | | | | |
| | Standard of Examination | Satisfactory/Not | | | | |
| | | satisfactory | | | | |

| 10 | Year-wise number of Pharm.D | Year | No. of Pharm.D | No. of staff available |
|----|--------------------------------------|------|-------------------|------------------------|
| | students admitted and available | | students admitted | |
| | staff during the last 5 years | | | |
| | 2008 | | | |
| | 2009 | | | |
| | 2010 | | | |
| | 2011 | | | |
| | 2012 | | | |
| 11 | Other relevant facilities in the Ins | | | |

12. **Specific remarks if any by the Inspector:** (No recommendations regarding permission/recognition be made) Give factual position only).

Signature of the Inspector

Note: Specific mention of required facilities as per PCI norms and commensurate with the degree under consideration must be made specifying whether these are Available/Not available.

| Compliance of deficiencies reflected in last Inspection Report | | | | |
|--|----|--|--|--|
| | | | | |
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| Specific observations if not rectified | | | | |
| | | | | |
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| | | | | |
| | | | | |
| Observation of the Insuranteur | | | | |
| Observation of the Inspectors: | | | | |
| | | | | |
| | 1. | | | |
| | 1. | | | |
| Signature of Ingnostary | | | | |
| Signature of Inspectors: | 2. | | | |
| | | | | |

Note:

- 1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.
- 2. The team is requested to record their comments only after physical verification of records and details.

| Date of | of Inspection: | |
|------------|---|--|
| | | LARATION FORM - 2008 - 2009. |
| 1.(a) Nar | me | |
| 1.(b) Dat | e of Birth & Age | Photograph |
| | ent Passport size photo of the Empl ned by Dean / Principal of the colle | |
| 1.(d) Sub | omit Photo ID proof issued by Govt. | t. Authorities : |
| Photo I | D submitted :Passport copy / D Pharmacy Counci | Driving Licence / PAN Card / Voter ID/MCI Smart ID Card/State cil ID. |
| | Number Is | Issued by Photograph |
| | oto ID, Declaration for aching faculty. | orm will be rejected and will not be considered |
| 1.(e) i. | Present Designation: | |
| 1.(e)(i)a | Certified copies of present appo | ointment order at present institute attached. |
| 1.(e)ii. | Department | |
| 1.(e) iii. | College: | |
| 1.(e) iv. | City: | |
| 1.(e) v. | Nature of appointment: Perman | anent / Temporary / Adhoc / Honorary / Part-time |
| 1.(e) vi. | Whether belongs to : SC / ST / | / OBC / Ex-service / Others. |
| 1.(f) | Residential Address of employ | yee: |
| | | |
| | | |
| | | |
| 1.(g) | Copy of Passport /Voter Card / of residence. | / Ration Card / Electricity Bill / Driving License Attached as a proof |
| 1.(h) | Phone & Fax Number With Code: | e: Office: |
| | | Residence: |
| | | E-mail address: |
| | | Mobile Number : |
| 1.(i) | Date of joining present institution | n:as |

1.(i)a Joining report at the present institute attached.

2. Qualifications:

| Qualification | College & Univ. | Year | Registration No. with SPC | Name of the State Pharmacy Council |
|---------------|-----------------|------|------------------------------|---------------------------------------|
| B.Pharm | | | | |
| | | | | |
| | | | | |
| M.Pharm | | | | |
| Will marm | | | | |
| | | | | |
| | | | | |
| Ph.D. | | | | |
| | | | | |
| | | | | |
| | | | | |

- 2.(a) Copies of Degree certificates of UG and PG/and Ph.D. degree attached.
- 2.(b) Copies of valid State Pharmacy Council Registration Certificate to be attached.
- 3. Details of the previous appointments/teaching experience

| Designation | Department | Name of Institution | From | То | Total |
|---------------------|------------|---------------------|----------|----------|------------|
| | | | DD/MM/YY | DD/MM/YY | Experience |
| | | | | | in years & |
| | | | | | months |
| Lecturer | | | | | |
| | | | | | |
| Assistant | | | | | |
| Professor | | | | | |
| Associate Professor | | | | | |
| | | | | | |
| Professor | | | | | |
| | | | | | |

| 4 .(a) | Before joining present institution I was working at | as |
|--------|---|-------|
| | and relieved on | after |
| | resigning / retiring (Relieving order is enclosed from the previous institution). | |

4 .(b) I am not working anywhere else in the State or outside the State in any capacity full-time / part-time.

| 5. | Number of Research publications in Journals during the last 3 (Three) academic years : | | | | | | |
|---|---|---|----------------------------|--|--|--|--|
| | 5 .(a) International Journals: | | | | | | |
| | 5.(b) National Journals: | | | | | | |
| | | als: | | | | | |
| _ | | | | | | | |
| 6. | Number of Research Proje | cts on hand: | | | | | |
| 7 .(a) Card. | I am having PAN Card and | l my PAN No. is | / I am not having PAN | | | | |
| 7 .(b) | I have drawn total emolum | ents from this college as under:- | | | | | |
| | | Amount Received | TDS | | | | |
| July, 20 | | | | | | | |
| August, | | | | | | | |
| | ber, 2008 | | | | | | |
| October | er, 2008 | | | | | | |
| | er, 2008 | | | | | | |
| January | | | | | | | |
| Februar | | | | | | | |
| March, | | | | | | | |
| April, 2 | 009 | | | | | | |
| May, 2 | | | | | | | |
| June, 2 | 009 | | | | | | |
| 7 .(c) (C | Copy of my PAN & Form 1 | 6 (TDS certificate) for financial year_ | are attached) | | | | |
| | | Declaration | | | | | |
| 1. | I have not worked at any other Pharmacy college/Industry or presented myself at any inspection from October 2007 onwards till date. | | | | | | |
| 2. It is declared that each statement and/or contents of this declaration and /or documents, certificates submitted alongwith the declaration form, by the undersigned are absolutely true, correct and authentic. In the event of any statement made in this declaration subsequently turning out to be incorrect or false the undersigned has understood and accepted that such misdeclaration in respect to any content of this declaration shall also be treated as a gross misconduct thereby rendering the undersigned liable for necessary disciplinary action (including removal of his name from Pharmacy Register). | | | | | | | |
| Endo | Date: rsement | Place: | Signature of the Employee: | | | | |
| Lituo. | 1 001110111 | | | | | | |

This endorsement is the certification that the undersigned has satisfied himself /herself about the correctness and veracity of each content of this declaration and endorses the abovementioned declaration as true and correct.

I have verified the certificates/ documents submitted by the candidate with the original certificates/ documents as submitted by the teacher to the institute and with the concerned institute and have found them to be correct and authentic.

In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false it is understood and accepted that the undersigned shall also be equally responsible besides the declarant himself/herself for any such misdeclaration or misstatement.

Date: Place: Countersigned by the Director/Dean/Principal

Remarks

| S.No | Documents | Submitted |
|-----------|---|-----------|
| 1.(c) | Recent Passport size photo of the Employee, Signed by Dean / | Yes / No |
| | Principal of the college. | |
| 1.(d) | Photo ID proof issued by Govt. Authorities: Passport / | Yes / No |
| | Driving Licence / PAN Card / Voter ID/PCI Smart ID | |
| | Card/State Pharmacy Council ID | |
| 1.(e)(i)a | Certified copies of present appointment order at present institute. | Yes/No |
| 1.(g) | Copy of Passport /Voter Card / Ration Card / Electricity Bill | Yes / No |
| | / Driving License Attached as a proof of residence. | 100 / 110 |
| 1.(i)a | Joining report at the present institute. | Yes/No |
| 2. | Copies of Degree certificates B.Pharm./M.Pharm./Ph.D. | Yes / No |
| 3. | Copy of experience certificate for all teaching appointments | Yes / No |
| | held before joining present institute. | |
| 4.(a) | Relieving order from the previous institution. | Yes / No |
| 7.(a) | PAN Card | Yes / No |
| 7.(c) | Form 16 (TDS certificate) for financial year 2006-2007 | Yes / No |

| Signed by the Teacher: | Countersigned by Dean / Prince | | | |
|------------------------|--------------------------------|--|--|--|
| - | | | | |

Date:

Signed by the Inspector:

Date:

NOTE:

- 1. The Declaration Form will not be accepted and the person will not be counted as teacher if any of the above documents are not enclosed / attached with the Declaration Form.
- 2. The person will not be counted as a teachers if the original of Photo ID proof, Registration Certificates / Degree certificates / PAN Card are not produced for verification at the time of inspection.

PHARMACY COUNCIL OF INDIA

STAFF DECLARATION FORM

| From | | | | |
|---|-------------------------|------------|--|---------------------------------------|
| | y Degree certificate) | | | |
| Recent Passport size photo of the Employee Signed by Dean/Principal of the College. | | | | Photograph |
| Date of Birth & | Age | | | |
| Qualification | College & University | Year | Registration No. with State Pharmacy Council | Name of the State Pharmacy Council |
| B.Pharm | | | | |
| M.Pharm | | | | |
| (Ph.D.)/others | | | | |
| Copies of Regis | tration Certificate a | and Unive | rsity degree/PG/Ph.D. | be attached. |
| Present Designation : | | | | |
| Department : | | | | |
| College : | | | | |
| City : | | | | |
| Nature of appointment : Permanent/Temporary/Adhoc/Honorary/Part-time | | | | |
| Whether belongs | s to : O.G./SC/ST/OI | BC/Ex-serv | vice/Others | |

Contd. on page 2

| | anent Resider ess of employ | | | | | |
|------------------------------|------------------------------------|-------------------------------------|---|--|---|--|
| | of Passpor | | | Card/PAN N | lo./Electricit | y Bill/Driving License |
| | | | | STD Code | | Phone No. |
| Phone & Fax Number with Code | | lber | Office : | | | |
| With | Code | | Residence : | | | |
| E-ma | il address : | | | | | |
| | | | | | $(\Gamma$ | Designation) |
| | | | | hing experience | | |
| Positi | ion | Name o | f Institution | From | То | Total Experience in years |
| Lectu | rer | | | | | |
| Reade Assis Profe | tant | | | | | |
| Profe | ssor | | | | | |
| Princ | ipal | | | | | |
| 1) | Before joir | ning pres | ent institution | I was working and relieved | | as after |
| | resigning/re | etiring (r | elieving orde | r is enclosed fr | om the previ | ous institution). |
| 2) | Pharmacy in other that College/Inc | institution an this dustry/Co | n for teaching s institution ommunity Pha | any Pharmacy n Pharmacy armacy/Hospita | course and n College/M l Pharmacy/9 | ning faculty in any other of working in any where dedical College/Dental Govt. Service/any other time/part-time other than |

3) I have drawn total emoluments from this college as under (Please fill the data of last academic session):-

| | Amount Received | TDS |
|------------------------|-----------------|-----|
| | | |
| April, 20 | | |
| May, 20 | | |
| June, 20 | | |
| July, 20 | | |
| July, 20 August, 20 | | |
| September, 20 | | |
| October, 20 | | |
| November, 20 | | |
| December, 20 | | |
| January, 20 | | |
| February, 20 | | |
| March, 20 | | |

| (Copy of my form 16 (TDS certificate) for the | last financial year is attached) |
|---|----------------------------------|
| P.A.N. : | Circle : |

Declaration

- 1. I have not worked at any other pharmacy college/institution or presented myself at any inspection during my employment in this college.
- 2. It is declared that each statement and/or contents of this declaration made by the undersigned are absolutely true and correct. In the event of any statement made in this declaration subsequently turning out to be incorrect or false the undersigned has understood and accepted that such misdeclaration in respect to any content of this declaration shall also be treated as a gross misconduct thereby rendering the undersigned liable for necessary disciplinary action (including removal of his name from Register of Registered Pharmacists).

Signature of the Employee:

Date: Place:

Endorsement

This endorsement is the certification that the undersigned has satisfied himself/herself about the correctness and veracity of each content of this declaration and endorses the abovementioned declaration as true and correct. In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false it is understood and accepted that the undersigned shall also be equally responsible besides the declarant himself/herself for any such misdeclaration or misstatement

Countersigned by the Director/Dean/ Principal in respect of Teaching Staff

57

Date:

Place: